

## भारतीय जूडो महासंघ JUDO FEDERATION OF INDIA

Affiliated To: INDIAN OLYMPIC ASSOCIATION, JUDO UNION OF ASIA, COMMONWEALTH JUDO ASSOCIATION & INTERNATIONAL JUDO FEDERATION F-14, GALI NO. 12, PARWANA ROAD, JAGATPURI, NEW DELHI-110051

Tel.: +91-11-7827412316 E-mail: jfiindia@gmail.com

November 13, 2025

JFI/005-2025-26/159

To.

The President/Secretary
All Affiliated State Judo Associations/UTs.

Sub.: JUNIOR National Judo Championships 2025 - 26, Kolkata

Sir/Madam,

I am directed by Hon'ble Administrator, Judo Federation of India ( JFI ) to inform you that JFI is conducting the JUNIOR National Judo Championships – 2025 - 26 ( Men & Women ) in association with West Bengal Judo Association from 9th to 11th January 2026 at Netaji Indoor Stadium, Kolkata.

You are requested to register all the members in JFI Registration System and send the final Entries, Photographs of the Team members and Travel Schedule before the deadlines fixed as under, to the JFI Email ID: <a href="mailto:tiffindia@gmail.com">tiffindia@gmail.com</a> and the Organizing Committee Email: <a href="mailto:tapanbakshijudo@gmail.com">tapanbakshijudo@gmail.com</a>

JFI Registration with https://jfiregistration.in/	On or before 22 <sup>nd</sup> December 2025
FINAL ENTRY BY NAME	On or before 22 <sup>nd</sup> December 2025
PHOTOGRAPHS OF TEAM MEMBERS ( in JPEG	On or before 22 <sup>nd</sup> December 2025
Format with White background )	8
TRAVEL SCHEDULE	On or before 30 <sup>th</sup> December 2025

The Name, Address and contact numbers of the Organizing Secretary is as under:

Mr. Tapan Bhakshi,

Hony. Secretary, West Bengal Judo Association, &

Organizing Secretary, Junior National Judo Championships 2025-26

Kamala Apartments, H.No. 20A/48, Seal Lane, Kolkata- 700015. (West Bengal)

M. No. 91-9804288592 E Mail tapanbakshijudo@gmail.com

The competition days are 10<sup>th</sup> and 11<sup>th</sup> January 2026 and the competitions will be conducted in Three Mats. The General Information, Rules and Regulations of the Junior National Judo Championships-2025-26, along with Entry Forms are attached for your necessary action.

Yours faithfully,

(Raján C.\$/) - Asstt. Secretary

Attachments:
1] The General Information &Rules, Regulations of the JNJC-2025-26 Kolkata

2] Final Entry Forms for Men and Women